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7 Attorney for AARP

8 **UNITED STATES BANKRUPTCY COURT**
9 **NORTHERN DISTRICT OF CALIFORNIA**
10 **SAN FRANCISCO DIVISION**

11 In re
12 PG&E CORPORATION
13 and
14 PACIFIC GAS AND ELECTRIC
15 COMPANY,
16 Debtors.

Case Nos. 19-30088 DM (Lead Case)
19-30089 DM

Chapter 11
Jointly Administered

17 ☐ Affects PG&E Corporation
18 ☐ Affects Pacific Gas and Electric Company
19 ☒ Affects both Debtors
20 * All papers shall be filed in the Lead Case
21 No. 19-30088 DM.

NO HEARING REQUESTED

22 **APPLICATION FOR ADMISSION OF ATTORNEY JOHN B. COFFMAN**
23 ***PRO HAC VICE***
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1 Pursuant to B.L.R. 1001-2(a) of the Bankruptcy Local Rules of the United States Bankruptcy
2 Court for the Northern District of California (the "Bankruptcy Local Rules") and Rule 11-3 of the
3 Civil Local Rules of the United States District Court for the District of Northern California (the
4 "Local Rules"), John B. Coffman, an active member in good standing of the bar of Missouri, who is
5 therefore a member in good standing of the bar of the highest court in that jurisdiction, hereby
6 applies for admission to practice in the Northern District of California (the "Court") on a *pro hac*
7 *vice* basis representing AARP in the above-captioned bankruptcy cases.

8 In support of this application, I certify on oath that:

9 1. I am an active member in good standing of a United States Court or of the highest court
10 of another State or the District of Columbia, as indicated above;

11 2. I agree to abide by the Standards of Professional Conduct set forth in Local Rule 11-4,
12 and agree to become familiar with the Local Rules and the Bankruptcy Dispute Resolution Program
13 of this Court; and,

14 3. An attorney who is a member of the bar of this Court in good standing and who
15 maintains an office within the State of California has been designated as co-counsel in the above-
16 entitled action. The name, address and telephone number of that attorney is:

17 Robert G. Harris (SBN 124678)
18 BINDER & MALTER, LLP
19 2775 Park Avenue
20 Santa Clara, CA 95050
Tel: 408-295-1700
Email: rob@bindermalter.com

21 I declare under penalty of perjury that the foregoing is true and correct.

22 Dated: April 23, 2019

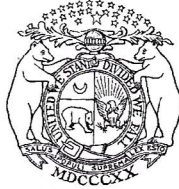
JOHN B. COFFMAN, LLC

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24 By: 

John B. Coffman

25 Attorney for AARP
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The Supreme Court of Missouri



Certificate of Admission as an Attorney at Law

I, Betsy AuBuchon, Clerk of the Supreme Court of Missouri, do hereby certify that the records of this office show that on 10/13/1989,

John Bruce Coffman

was duly admitted and licensed to practice as an Attorney and Counselor at Law in the Supreme Court of Missouri and all courts of record in this state, and is, on the date indicated below, a member in good standing of this Bar.

IN TESTIMONY WHEREOF, I hereunto set
my hand and affix the seal of the Supreme Court of
Missouri at my office in Jefferson City, Missouri,
this 17th day of April, 2019.

A handwritten signature in black ink that reads "Betsy AuBuchon". The signature is written in a cursive style with a large, looping initial "B".A faint, circular embossed seal of the Supreme Court of Missouri is visible in the background to the left of the signature.

Clerk of the Supreme Court of Missouri